

RICHLAND PUBLIC FACILITIES DISTRICT – AGENDA
REACH MUSEUM 1943 COLUMBIA PARK TRAIL RICHLAND
THURSDAY, MARCH 20, 2025 5:30 P.M.
REGULAR MEETING: #03-25
Join by Zoom <https://us02web.zoom.us/j/89881965238>

TOPIC	AGENDA ITEMS
Call to Order / Roll Call	Roll Call
Agenda	Approval of Agenda
Consent Agenda	- February 20, 2025, Regular Meeting Minutes (Attachment 1) - February Financial Reports - Profit & Loss (Attachment 2) - Balance Sheet (Attachment 3) - Statement of Cash Flow (Attachment 4) - Transaction Detail (Attachment 5)
Liaison Comments	- City Council Liaison – Jhoanna Jones - Reach Foundation Liaison – Dan Boyd
*Public Comments	Public Comments
Reports and Correspondence	- RPFDP President's Report – Steven Wiley - Executive Director's Report – Rosanna Sharpe (Attachment 6) - Introduction - Patt Mosely, Communications & Marketing Manager - RPFDP Finance Committee Report - RPFDP Transition Committee Report
Budget	631 Debt Service Fund Transfer Request – Sherri Fluaite
New Business	Review 2025 Annual Report – Rosanna Sharpe
Other Business	Hanford Reach 25th Anniversary Celebration Update
Next Meetings Schedule	Next Regular Meeting April 17, 2025
Adjournment	

MEMBERS	LIAISONS
Steven Wiley, President	City Council Liaison, Jhoanna Jones
Doug McMakin, Vice President	Reach Foundation, Dan Boyd
Charles "Ted" Miller, Secretary/Treasurer	Executive Director, Rosanna Sharpe
Michael Wiemers, Board Member	
Evan Rosenberg, Board Member	

ATTACHMENTS:

- | | |
|---|--------------------------------|
| 1. February 20, 2025, Regular Meeting Minutes | 5. February Transaction Detail |
| 2. February Profit & Loss | 6. Executive Director's Report |
| 3. February Balance Sheet | |
| 4. February Statement of Cash Flow | |

**** Public Comments by participants shall always be allowed. Public Comments are limited to three minutes. The Board President may ask the speakers to identify themselves; no one will be allowed to speak without first being recognized by the Board President. The Board will accept comments but may not directly respond to comments, questions, or concerns during Public Comment.***